MONO COUNTY PLANNING COMMISSION

P.O. Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdev@mono.ca.gov P.O. Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

AGENDA THURSDAY, MAY 11 - 10 A.M. SUPERVISORS CHAMBERS, COUNTY COURTHOUSE, BRIDGEPORT

*TENTATIVE START TIMES (see note below)

- 1. CALL TO ORDER
- **2. PUBLIC COMMENT:** Citizens may address the Planning Commission on relevant matters not listed on the agenda.
- **3. MEETING MINUTES**: Review and adopt minutes of Special Meeting of April 6, 2006.
- 4. CONSENT AGENDA: No items.
- 5. PUBLIC HEARINGS:
 - *10:15 a.m.

PARCEL MAP 37-186/Van Nest. The proposed project, located in the Tri-Valley on U.S. Highway 6 in the community of Chalfant, would divide APN 26-210-05, totaling 3.11 acres, into three lots of one acre each. The General Plan designation is Rural Mobile Home with one-acre minimum lot size (RMH). *Staff: Keith Hartstrom & Gwen Plummer*

*11:00 A.M.

PARCEL MAP 31-93/Wasser. The proposed project, located in Antelope Valley at the west corner of U.S. 395 and Larson Lane, would divide APN 02-070-05, totaling 23.7 acres, into three lots of 5 acres, 6 acres and 12.7 acres. The General Plan Designation is Rural Residential with a 5-acre minimum parcel size (RR 5). *Staff: Keith Hartstrom & Gwen Plummer.*

--- LUNCH PROVIDED ---

- 6. WORKSHOPS:
 - *1:00 P.M.

SAGE GROUSE, DEER AND WILDLIFE WORKSHOP

Tim Taylor, DFG associate wildlife biologist

*<u>1:45 P.M.</u>

FIRE PROTECTION & PREVENTION WORKSHOP

Staff: Deputy County Counsel Stacey Simon & Planning Staff

- 7. REPORTS:
 - A. DIRECTOR
 - **B. PLANNING COMMISSIONERS**
- 8. INFORMATION: No items.
- 9. ADJOURN

More on back...

*NOTE: Start times are only tentative. Although the Planning Commission generally strives to follow the agenda as scheduled, it reserves the right to take any agenda item, in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation; however, the only way to ensure that you are present for a particular agenda item is to attend the meeting from the time it starts until that agenda item is actually taken up.

- In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at (760) 924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
- Interested persons may appear before the Planning Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing.
- Project proponents, agents or citizens who wish to speak are asked to be recognized by the Chair, print their names on the sign-in sheet, and address the Planning Commission from the podium.